

Ward for Senate  
FEC Committee ID #C00581843

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 FEB -4 PM 3: 22

October Quarterly Report (01/01/2015 – 09/30/2015)

Please be advised that upon review, the summary report pages did not carry over the correct total Column B for lines 6, 11, and 16. This discrepancy was caused by the software accounting for 2 donors that contributed and were refunded within this same reporting period. Both the contributions and disbursements were reflected in column A and reported with in the report on schedules A & B respectively, however the plus and minus of these 2 transactions caused the totals from column A line on the summary pages to not carry over the correct totals to column B.

Additionally, this did not affect the previously reported cash on hand nor the previous totals raised during this reporting period as reflected in Column A of the original report as well as this amended report. This amendment reflects only the correction to the totals carried over to Column B for those lines.

Sincerely,

Chrissie Hastie  
Treasurer

201602040200067012

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized CommitteeRECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 FEB 11 PM 3:21

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Ward For Senate

ADDRESS (number and street)

1990 McCulloch Blvd N

#D-228

Check if different  
than previously  
reported. (ACC)

Lake Havasu City

AZ

86403-5749

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C C00581843

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

AZ

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y Y Y

D D / Y Y Y Y Y Y

Y Y Y Y Y Y

in the  
State of

AZ

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y Y Y

D D / Y Y Y Y Y Y

Y Y Y Y Y Y

in the  
State of

AZ

5. Covering Period

M M / D D / Y Y Y Y Y Y  
01 / 01 / 2015

D D / Y Y Y Y Y Y

Y Y Y Y Y Y

through

M M / D D / Y Y Y Y Y Y  
09 / 30 / 2015

D D / Y Y Y Y Y Y

Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Chrissie Hastie

Signature of Treasurer

Chrissie Hastie

Date

M M / D D / Y Y Y Y Y Y  
01 / 29 / 2016

D D / Y Y Y Y Y Y

Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

Ward For Senate

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2015

To:

MM / DD / YYYY  
09 / 30 / 2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	442807.41	442807.41
(b) Total Contribution Refunds (from Line 20(d)) ..	2970.00	2970.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ..	439837.41	439837.41
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	204097.58	204097.58
(b) Total Offsets to Operating Expenditures (from Line 14)...	131.40	131.40
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ..	203966.18	203966.18
8. Cash on Hand at Close of Reporting Period (from Line 27)...	320871.23	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..	99807.16	

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 211

Write or Type Committee Name

**Ward For Senate**

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2015

To:

MM / DD / YYYY  
09 / 30 / 2015

## **I. RECEIPTS**

### **COLUMN A** Total This Period

### **COLUMN B** Election Cycle-to-Date

#### **11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

331750.00

331750.00

(ii) Unitemized .....

100761.29

100761.29

(iii) TOTAL of contributions from individuals .

432511.29

432511.29

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees (such as PACs) ..

1000.00

1000.00

(d) The Candidate .....

9296.12

9296.12

(e) TOTAL CONTRIBUTIONS (other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

442807.41

442807.41

#### **12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..**

0.00

0.00

#### **13. LOANS:**

(a) Made or Guaranteed by the Candidate...

85000.00

85000.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

85000.00

85000.00

#### **14. OFFSETS TO OPERATING EXPENDITURES**

(Refunds, Rebates, etc.) ..

131.40

131.40

#### **15. OTHER RECEIPTS**

(Dividends, Interest, etc.) .....

0.00

0.00

#### **16. TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

527938.81

527938.81

201602040200067015

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 211

## **II. DISBURSEMENTS**

### **COLUMN A** Total This Period

### **COLUMN B** Election Cycle-to-Date

17. OPERATING EXPENDITURES...

204097.58

204097.58

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES ..

0.00

0.00

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate...

0.00

0.00

(b) Of All Other Loans .....

0.00

0.00

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b))...

0.00

0.00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees ..

2970.00

2970.00

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees  
(such as PACs) ..

0.00

0.00

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c))...

2970.00

2970.00

21. OTHER DISBURSEMENTS...

0.00

0.00

22. TOTAL DISBURSEMENTS

(add Lines 17, 18, 19(c), 20(d), and 21) ►

207067.58

207067.58

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...

0.00

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...

527938.81

25. SUBTOTAL (add Line 23 and Line 24)...

527938.81

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...

207067.58

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25)...

320871.23

alliance inc.  
751271  
NV 89136

CERTIFIED MAIL



7015 1730 0000 3691 8517



20013



1008

U.S. POSTAGE  
PAID  
LAS VEGAS, NV  
89102  
JAN 30, 18  
AMOUNT

**\$18.65**

R2304W120031-07

Office of Public Records  
PO Box 77578  
Washington, DC 20013

SCREENED  
BY THE SENATE  
POST OFFICE

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED **1-30-16**  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

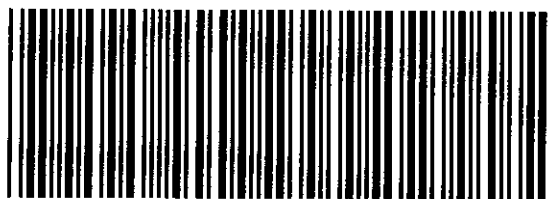
RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **2-4-16**



SEN PATCH



SEN PATCH

201602040200067019